

# **GRANT WEEKLY**

For week of January 20 - 24, 2020

| 1/20      | 1/21        | 1/22    | 1/23    | 1/24    |
|-----------|-------------|---------|---------|---------|
| No School | All Periods | Finals  | Finals  | Finals  |
|           |             | Periods | Periods | Periods |
|           |             | 1, 2, 4 | 5, 6, 8 | 3, 7    |

# **ATHLETICS**

For upcoming game/competition schedules visit our Grant Athletics website at: <a href="https://www.grantathletics.com/">https://www.grantathletics.com/</a>

Softball Conditioning 2020 – It's time to start getting in shape for the softball season! Conditioning is being held Tuesdays and Thursdays from 3:45pm to 4:30pm. Meet in the lobby outside the Auxiliary Gym. Sunday conditioning is from 10:30am to 12:15pm in the Auxiliary Gym. Everyone is welcome! Come join us and get a jump on the season.

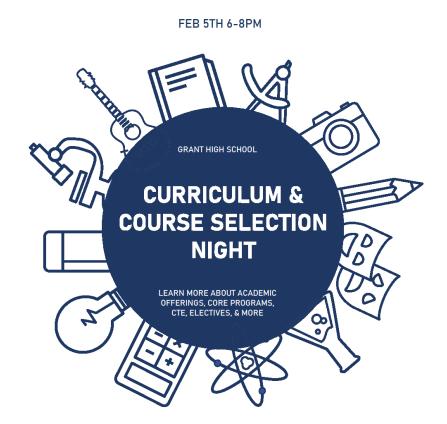
## **CAREER CENTER**

Opportunities to engage in science, leadership/community and healthcare:

- 1) ASE (Apprenticeships in Science and Engineering) summer program: Are you a 9-11th grader? Are you interested in a career as a scientist, doctor, engineer or technologist? Then you should come to the ASE [PRONOUNCED ACE if read aloud] summer internship information session here at Grant in the Library on Thursday, January 30th at 7:00 PM. ASE matches scientists, engineers and technology innovators with students like you for 8 week internships over the summer. ASE is a great way to the STEM field deeply, improve your college application, and you can even get school credit and a \$1,000 stipend! More information is available at www.saturdayacademy.org/ase.
- 2) Bank of America's Student Leaders Summer Program: this is a fabulous paid internship opportunity with an all-expense paid trip to Washington DC. Apply here: www.bankofamerica.com/studentleaders . Recap of Program: A summer eight-week paid internship with a nonprofit organization. This internship is designed to provide opportunities for the students to develop and apply leadership skills through hands-on work experience, while raising their awareness of community issues addressed by a local nonprofit organization and they will be paid \$17 an hour! The week-long, all-expense paid Student Leaders Summit in Washington, D.C. Conducted in partnership with the Close Up Foundation, the Summit introduces students to aspects of civic, social and business leadership and provides them with knowledge and skills they will use throughout their life to create positive community change. Deadline to apply is January 31st.
- 3) <u>KP Yeah Paid Summer Exploration in Health Care:</u> KP YEAH is a **paid** four week interactive exploration program for high school juniors with Kaiser Permanente. Students interested in direct patient care careers (i.e. doctor, nurse, physical therapist, pharmacy technician, dentist, surgeon, etc.) or administrative careers (i.e. human resources, information technology, marketing, data analytics, law, etc.) are encouraged to apply. The program is not a working internship, but rather, an exploration

academy where students are guided into learning more about different parts of the healthcare system. There will be panel discussions, facility tours, hands-on activities and a lot of time to work on a final group project. There is an \$800 stipend associated with the program that students receive a week after completing the program if they have followed the attendance policy (no more than two unexcused absences). For more information, complete an interest form here: <a href="https://kaiser-scholarship.fluidreview.com/prog/kp\_yeah">https://kaiser-scholarship.fluidreview.com/prog/kp\_yeah</a>. Deadline to apply is January 31st.

#### **CURRICULUM & COURSE SELECTION NIGHT**



SUBMIT YOUR REQUESTS FOR 2020-2021
ONLINE & GET SUPPORT FROM COUNSELORS

PROGRAM OVERVIEW BEGINS AT 6:00PM IN THE AUDITORIUM

# **DONATIONS NEEDED**

**THE 4STAR HUNGER PROJECT** provides a weekend supply of nutritious food for students when school lunch and breakfast is unavailable on a weekend or school holiday. Please help by donating non-perishable food items. For more information contact Catrina Knoerzer at 503-916-5160 ext. 85328

The Main Office is always in need of Kleenex, Clorox wipes, hand sanitizer, Post Its 3x3, sets of colored markers, and composition notebooks. Your help would be greatly appreciated.

We are in need of wheelchairs. Do you have a wheelchair, in good condition, which you'd like to donate? Please contact April Martin at <a href="mailto:amartin1@pps.net">amartin1@pps.net</a>
Sniffles are back! We can always use donations of Kleenex.

#### **FUNDRAISERS**



Special Olympics Oregon and the Grant High School Unified Sports Program. The monies raised during this campaign are used to fund adaptive and inclusive sports programs for those experiencing disabilities. Please consider joining us at Broughton Beach at 10 AM on 02/22/2020 to either plunge or support our participants. There is a 5/10k, a family friendly vendor fair, and a costume contest before the plunge. All plungers must join our team by following the link. Please contact Ashlee Brooks (abrooks1@pps.net) for more information. https://support.soor.org/team/260273

## **LIBRARY NEWS**

**POETRY OUT LOUD** - Congratulations to sophomore Willa Wise, Grant's representative for the regional-level competition of Poetry Out Loud which will take place on March 7th in Salem.

Shout-out to our runner-up junior Jourdan Dimoff and to the community volunteers who helped out with judging.

**LIBRARY CLOSURE - TUESDAY, JANUARY 21^{ST} -** The library will be closed Periods 1 - 4 and for lunch due to a district meeting.

Writers in the School- WEDNESDAY, JANUARY 22<sup>ND</sup> - Broadway Books will be hosting students from Julia Kirkpatrick and Marta Repollet's classes who have participated in Literary Arts Writers in the Schools program this semester. Reading will be from 7-8 p.m.

**FEBRUARY 13TH: 5TH ANNUAL STORY SLAM** - The 5th Annual Story Slam - Amazingly True Tales will be held on **Thursday, February 13th @ 7 p.m.** 

This year's story theme is **HINDSIGHT.** Any student who wants to share a story at this year's slam **MUST** sign up in the library by **MONDAY, FEBRUARY 3rd.** 

There will be a Story Slam workshop after school on Wednesday, February 5th, 3:45 - 4:45 p.m. and a dress rehearsal on Wednesday, February 12th, 3:45 - 4:45p.m.

**FEBRUARY 20TH: 3RD ANNUAL PPS STORY SLAM - #TRUTHBETOLD** - The 3rd Annual PPS Story Slam - #TRUTHBETOLD will be held on **Thursday, February 20th @ 7 p.m.** in the Grant Library. Come cheer on Grant's slam winners at this free event!

**MARCH 18TH: SHAMROCK RUN** - Planning on running the Shamrock this March? If so, sign up to be a part of a team the Library is putting together: **796.42s** 

Team members do NOT have to register for the same event or distance.

Team members can run any of the timed distances or enter the Walk.

When you register (<a href="https://www.motivrunning.com/shamrock-run-portland/">https://www.motivrunning.com/shamrock-run-portland/</a>) enter the team name (796.42s) in the space provided on the registration form. Doing so will ensure that you get assigned to the correct team. TEAM REGISTRATION DEADLINE = JANUARY 31st!

Bib numbers and t-shirts will be sent to Grant for distribution the week before race day.

For any questions on the above Library Events, please email Grant Librarian Paige Battle - pbattle@pps.net

## LOST AND FOUND

We have several lost and found items that need to find their way home. All lost clothing items, backpacks, lunch boxes, and water bottles are located across from Room 031. Any jewelry items, house keys, car keys, eye glasses, and more are located in the Main Office. Please encourage your student to stop if they are missing anything.





www.multco.us/student-health

Student Health Centers.

making an appointment at one of our



# **SENIORS**

Attention parents of seniors, The ANP needs your support - The All Night Party committee is working hard to put together a wonderful graduation night event for your seniors. Can you help? We are looking for sponsors to donate money or in kind donations to the Grant All Night Party. The All Night Party is part of the Grant Boosters, a 501c3 organization. Donated funds help offset the costs of the event and offer scholarships to students who couldn't otherwise afford to attend. To support the event, please donate directly on the ANP website: <a href="https://grantallnightparty.wordpress.com/financial-scholarships-donations-2/">https://grantallnightparty.wordpress.com/financial-scholarships-donations-2/</a>

Or, contact Dana Eaton at danaeaton@gmail.com.

Our thanks to our newest 2020 party sponsors - The Irvington Community Association, Kidd Panoscha Architecture and Design LLC, Casa Bonita LLC, Pastini, Andersen Construction, Grant Park Neighborhood Association and Cabezon Restaurant! We appreciate your support! THANK YOU!

# **STUDENT INFORMATION**

**TRIMET PASS & STUDENT ID** – January 1, 2020 marks the date that TriMet has fully transitioned to an electronic system. All individuals with pass products **MUST** tap and continue to tap. This includes all students, employers, and employees with personalized Hop cards. If you card is not working please see Ms. Martin in the main office.

This year your Grant High School student ID card is a magnetized HOP pass that works with the new HOP pass machines on the busses. Students are required to have an active, working Student ID/HOP Card to ride the bus. Your regular bus driver may let you ride for free, but don't wait until a new bus driver decides to charge you to ride. If any of the following happens please see Ms. Martin in the main office:

- 1. Your card has stopped working.
- 2. You have bent, cracked, broken, or punched a hole in your card.
- 3. Lost your card (1st replacement is \$10.00; 2nd replacement is \$50.00).
- 4. Issues of any kind with your card.

**FREE SIBLING SIBSHOPS!** – NAMI Multnomah (National Alliance on Mental Illness) will be hosting a workshop for siblings (ages 8-11) to talk about the good and not so good parts of having a sibling with disabilities or mental health challenges. This is an opportunity to spend time with other kids who "get it". Play games, create art, have fun, and laugh! January 25, 2020 from 10:00am to 1:00pm at 524 NE 52<sup>nd</sup> Avenue. More dates to come.

# SUCCESSFUL SCHOOLS SURVEY

# Shape the future of your student's education!

What is the first thing that comes to your mind when you hear the phrase "successful schools?" We believe that successful schools are safe, healthy and welcoming learning spaces that are inclusive for all students. But we want to hear your thoughts.

In 2019-20, Portland Public Schools is again partnering with Panorama Education to gather information students and families that will help us improve student experiences across the district. We will survey students in grades 4, 5, 7-10 on their experiences in their classrooms and schools, and families about their perception of the school their child attends.

The survey will cover topics on sense of belonging, school safety, school climate, barriers to family engagement, as well as how students are thinking and feeling about diversity, equity, and inclusion in school.

The current launch date is set for January 27th, the student window is scheduled to be open until February 14th and the family survey until February 28th. Stay tuned for further information!

Please be honest and thoughtful, we value your feedback!

# **TESTING INFORMATION**

For the 2019/2020 school year the Portland Public Schools has changed its assessment plan for 11th graders. This year all 11th graders will take the SAT instead of the ACT. Both are post-secondary admissions exams accepted by most colleges and universities. The PSAT that 10th graders take directly correlates to the SAT.

On March 4th all 11th graders will take the SAT. Students in other grade levels are not permitted to register for the March 4th administration. It will be an early release day for all students - the programming and schedule for other grade levels is pending.

## **VOLUNTEERS NEEDED**

All Night Party organizing committee meeting Wednesday, January 29th, 6:00-7:00pm in the Upper Commons. For questions, please contact Beth Shiffman at <a href="mailto:beshiffman@gmail.com">beshiffman@gmail.com</a>. Hope to see you there!

## YEARBOOK UPDATE

The pre-order window for the 2019-2020 yearbook will be **closing on January 31, 2020**. Yearbooks are \$65 and must be purchased through your SchoolPay account. If you are not sure whether you have already ordered a yearbook, please check your SchoolPay account transaction history and make sure to change the search start date to September 2019.

Please contact SchoolPay directly (888-886-9729) should you have additional questions or concerns. Note that there will be a limited amount of yearbooks available for cash/check sales when the books arrive in June.